#### (TO BE UPLOADED ON THE COMMISSION'S WEBSITE ON 22-04-2019)





भारत सरकार कर्मचारी चयन आयोग कार्मिक लोक शिकायत और पेंशन मंत्रालय, ब्लॉक सं १२, केन्द्रीय कार्यालय परिसर, लोधी रोड, नई दिल्ली – ११०००३.

Government of India Staff Selection Commission Ministry of Personnel, Public Grievances & Pensions, Block No. 12, CGO Complex, Lodhi Road, New Delhi - 110003.

# **Notice**

#### Multi Tasking (Non-Technical) Staff Examination 2019

Dates for submission of online applications: 22.04.2019 to 29.05.2019 Last date for receipt of application: 29.05.2019 (up to 5.00 PM) Last date for making online fee payment: 31.05.2019 (up to 5.00 PM) Last date for generation of offline Challan: 31.05.2019 (up to 5.00 PM) Last date for payment through Challan (during working hours of Bank): 01.06.2019 Date of Computer Based Examination (Tier-I): 02.08.2019 to 06.09.2019 Date of Tier-II Examination (Descriptive Paper): 17.11.2019

"GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY"

<u>F.No.3/6/2016-P&P-I(Vol-I).</u> The Staff Selection Commission will hold a competitive examination for recruitment of Multi Tasking Staff in Pay Band-1 (Rs 5200-20200) + Grade Pay Rs 1800, (Revised Pay Scale after 7<sup>th</sup> CPC: Pay Level in Pay Matrix – Level-1), a General Central Service Group 'C' Non-Gazetted, Non-Ministerial post in various Ministries/ Departments/ Offices of the Government of India, in different States/ Union Territories.

#### 2 <u>Vacancies:</u>

2.1 Vacancies will be determined in due course. Updated vacancies will be uploaded on the website of the Commission from time to time (https://ssc.nic.in->Candidate's Corner-> Tentative Vacancy).

#### 3 <u>Reservation:</u>

- 3.1 Reservation for the Scheduled Castes (SC)/ Scheduled Tribes (ST)/ Other Backward Classes (OBC) /Ex-servicemen (ESM)/ Persons with Disabilities (PwD)/ Economically Weaker Sections (EWS) etc. categories will be as per extant Govt. Orders.
- 3.2 The Commission makes the selection of candidates in accordance with the vacancies reported by the concerned User Departments for various posts. The Commission does not have any role in deciding the number of vacancies of any User Department. Implementation of reservation policy, maintaining reservation roster and earmarking of vacancies for different categories are under the domain of the concerned User Departments.

#### 4 <u>Permissible disabilities for Persons with Disabilities (PwD)</u> <u>candidates:</u>

- 4.1 One Leg affected (OL), One Arm affected (OA), One Arm One Leg affected (OAL), Both Legs Affected but not Arm (BL), Blind (B), Low Vision (LV), Hearing Handicapped (HH) are the eligible disabilities for the post of Multi Tasking Staff.
- 4.2 As the "Rights of Persons with Disabilities Act, 2016" has come into force with effect from 19-04-2017 and new categories of disabilities such as Autism, Dwarfism, Acid Attack victims, Muscular Dystrophy, Intellectual Disability, Specific Learning Disability, Mental Illness and Multiple Disabilities, etc have been included. Therefore, the candidates with such disabilities may also apply giving details of their disabilities in the online Application Form. However, their selection will be subject to identification of posts suitable for these categories as well as reporting of vacancies by the Indenting Departments. Candidates suffering from various disabilities as identified vide DoP&T OM No: 36035/02/2017-Estt (Res) dated 15-01-2018 (para-2.2) may select following PwD categories in the online Registration/ Application Form.

| S.  | Type of Disability                          | Category of disability |
|-----|---|------------------------|
| No. |   | to be selected in      |
|     |   | Registration/          |
|     |   | Application form       |
| (a) | Blindness and low vision                    | VH                     |
| (b) | Deaf and hard of hearing                    | HH                     |
| (c) | Locomotor disability including cerebral     | OH                     |
|     | palsy, leprosy cured, dwarfism, acid attack |                        |
|     | victims and muscular dystrophy.             |                        |
| (d) | Autism, intellectual disability, specific   | Others                 |
|     | learning disability and mental illness.     |                        |

| (e) | Multiple disabilities from amongst persons |  |
|-----|--|--|
|     | under clauses (a) to (d) including deaf-   |  |
|     | blindness.                                 |  |

4.3 The posts, in due course, may be identified suitable for additional disabilities as per the provisions of the "Rights of Persons with Disabilities Act, 2016". Candidates with such disabilities for which the posts are identified suitable will also be eligible for final selection.

#### 5 <u>Nationality/ Citizenship:</u>

- 5.1 A candidate must be either:
  - (a) a citizen of India, or
  - (b) a subject of Nepal, or
  - (c) a subject of Bhutan, or
  - (d) a Tibetan refugee who came over to India, before the 1st January,1962, with the intention of permanently settling in India, or
  - (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania(Formerly Tanganyika and Zanzibar),Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.
- 5.2 Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.
- 5.3 A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the offer of appointment will be given only after, the necessary eligibility certificate has been issued to him/ her by the Government of India.

#### 6 <u>Age Limit:</u>

- 6.1 The age limits for the posts as per the Recruitment Rules of various User Departments are:
  - 6.1.1 18-25 years as on 01-08-2019 (i.e. candidates born not before 02-08-1994 and not later than 01-08-2001).
  - 6.1.2 18-27 years as on 01-08-2019 (i.e. candidates born not before 02-08-1992 and not later than 01-08-2001).
- 6.2 Permissible relaxation in Upper age limit for different categories are as under:

| No. |   | permissible beyond the upper age limit  |
|-----|---|---|
| 01  | SC/ ST  | 5 years   |
| 02  | OBC   | 3 years   |
| 03  | PwD (Unreserved)  | 10 years  |
| 04  | PwD (OBC)   | 13 years  |
| 05  | PwD (SC/ST)   | 15 years  |
| 06  | Ex-Servicemen (ESM)   | 03 years after deduction of<br>the military service<br>rendered from the actual<br>age as on closing date of<br>receipt of online<br>application. |
| 07  | Candidates who had ordinarily been<br>domiciled in the State of Jammu &<br>Kashmir during the period from 1 <sup>st</sup><br>January 1980 to 31 <sup>st</sup> December 1989.              | 05 years  |
| 08  | Defence Personnel disabled in operation<br>during hostilities with any foreign country<br>or in a disturbed area and released as a<br>consequence thereof.                                | 03 years  |
| 09  | Defence Personnel disabled in operation<br>during hostilities with any foreign country<br>or in a disturbed area and released as a<br>consequence thereof (SC/ ST)                        | 08 years  |
| 10  | Central Government Civilian Employees:<br>Who have rendered not less than 3 years<br>regular and continuous service as on<br>closing date for receipt of online<br>applications.          | Up to 40 years of age.  |
| 11  | Central Government Civilian Employees:<br>Who have rendered not less than 3 years<br>regular and continuous service as on<br>closing date for receipt of online<br>applications. (SC/ ST) | Up to 45 years of age.  |
| 12  | Widows/ Divorced Women/ Women<br>judicially separated and who are not<br>remarried.   | Up to 35 years of age.  |
| 13  | Widows/ Divorced Women/ Women<br>judicially separated and who are not<br>remarried (SC/ ST).  | Up to 40 years of age.  |

| 14 | Service Clerks in the last year of their colour service in the Armed Forces.   | Up to 45 years of age.                              |
|----|--|---|
| 15 | Service Clerks in the last year of their colour service in the Armed Forces (SC/ST).   | Up to 50 years of age                               |
| 16 | Retrenched census employees of the office<br>of Registrar General of India (They will be<br>considered only for offices under RGI in<br>their order of merit and subject to<br>availability of vacancies ) | service rendered by them in connection with census, |

- 6.3 Candidates should note that the Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate only will be accepted by the Commission for determining the age eligibility and no subsequent request for its change will be considered or granted.
- 6.4 Ex-Servicemen (ESM) who have already secured regular Government job civil side (including Sector on Public Undertakings, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.) after availing of the benefits of reservation given to exservicemen for their re-employment are not eligible for reservation in ESM category and fee concession. However, he/ she can avail of the benefit of reservation as ex-serviceman for subsequent employment if he/ she immediately after joining civil employment, given self-declaration/ undertaking to the concerned employer about the date-wise details of applications for various vacancies for which he/ she had applied for before joining the initial civil employment as mentioned in the OM No. 36034/1/2014-Estt (Res) dated 14<sup>th</sup> August 2014 issued by DoP&T.
- 6.5 The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation as per rules.
- 6.6 For any serviceman of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of reservation, he must have already acquired, at the relevant time of submitting his application for the Post/ Service, the status of exservicemen or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces within the stipulated period of one year from the closing date for receipt of applications (i.e. 29.05.2019). Such candidates must also acquire the status of an ex-serviceman within the

stipulated period of one year from the closing date of receipt of application (i.e. 29.05.2019).

- 6.7 **Explanation:** An 'ex-serviceman' means a person:
  - 6.7.1 Who has served in any rank whether as a combatant or non combatant in the Regular Army, Navy or Air Force of the Indian Union, and
    - i. who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension; or
    - ii. who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or
    - iii. who has been released from such service as a result of reduction in establishment;

or

6.7.2 who has been released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity, and includes personnel of the Territorial Army namely, pension holders for continuous embodies service or broken spells of qualifying service;

or

6.7.3 personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal service on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension;

or

6.7.4 Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14th April, 1987;

or

6.7.5 Gallantry award winners of the Armed forces including personnel of Territorial Army;

or

6.7.6 Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

- 6.8 As per Supreme Court direction dated 24.02.1995 in Appeal No.731-69 of 1994, Age relaxation will be available for Group-'C' posts in the O/o RGI (Registrar General of India) for retrenched Census employees as under:
  - 6.8.1 Age relaxation by 3 years plus length of service rendered by them in connection with census, before retrenchment,
  - 6.8.2 Weightage of past service.

# 6.9 Age relaxation is not admissible to sons, daughters and dependents of Ex-Servicemen. Therefore, such candidates should not indicate their category as ex-servicemen.

#### 7 <u>Process of certification and format of certificates:</u>

- 7.1 Candidates who wish to be considered against reserved vacancies or seek age-relaxation must submit requisite certificate from the competent authority, in the prescribed format, whenever such certificates are sought by concerned Regional/ Sub-Regional Offices at the time of Document Verification. Otherwise, their claim for SC/ ST/ OBC/ PwD/ ESM/ EWS categories will not be entertained and their candidature/ applications will be considered under Unreserved (UR) category. The formats of certificates are annexed with the Notice of this Examination. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid. Certificates in any other format will not be accepted.
- 7.2 A person seeking appointment on the basis of reservation to OBCs must ensure that he/ she possesses the caste/ community certificate and does not fall in creamy layer on the crucial date. The crucial date for this purpose will be the closing date for receipt of online application i.e. **29.05.2019**.
- 7.3 Candidates may also note that in respect of the above, their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority. Candidates are cautioned that they will be debarred from the examination conducted by the Commission in case they fraudulently claim SC/ ST/ OBC/ PwD/ ESM/ EWS status.

#### 8 <u>Provision of Compensatory Time and assistance of scribe:</u>

8.1 In case of persons with benchmark disabilities in the category of blindness, locomotor disability (both arm affected-BA) and cerebral palsy, the facility of scribe is provided, if desired by the candidate. Since the posts are not identified suitable for the persons with both

arms affected (BA) disability, therefore facility of scribe will not be admissible to such candidates.

- 8.2 In case of remaining categories of persons with benchmark disabilities, the provision of scribe will be provided on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/ her behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution as per proforma at **Annexure-XI**.
- 8.3 The candidates will have the discretion of opting for his/ her own scribe or the facility of scribe provided by the Commission. Appropriate choice in this regard will have to be given by the candidate in the online application form.
- 8.4 In case a candidate opts for his/ her own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking the examination. The candidates with benchmark disabilities opting for own scribe shall be required to submit details of the own scribe as per proforma at **Annexure-XII**. In addition, the scribe has to produce a valid ID proof (as per list given at para-14.8) in original at the time of examination. A photocopy of the ID proof of the scribe signed by the candidate as well as the scribe will be submitted along with proforma at **Annexure-XII**. In case, subsequently, at any stage, it is found that the qualification of the scribe is not as declared by the candidate, then the candidate shall forfeit his/ her right to the post and claims relating thereto.
- 8.5 The scribe shall not be the candidate of this examination.
- 8.6 A compensatory time of 20 minutes per hour of examination will be provided to the persons who are allowed use of scribe as per paras 8.1 and 8.2 above.
- 8.7 The candidates referred at paras 8.1 and 8.2 above, who are allowed use of scribe but do not avail the facility of scribes will also be given compensatory time of 20 minutes per hour of examination.
- 8.8 The PwD candidates who have availed the facility of Scribes and/ or compensatory time must produce relevant documents for their eligibility to scribe/ compensatory time at the time of Document Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.
- 8.9 No attendant other than the scribe for eligible candidates will be allowed inside the examination hall.

#### 9 <u>Educational Qualifications (As on 01-08-2019):</u>

- 9.1 The candidates must have passed Matriculation Examination or equivalent from a recognized Board.
- 9.2 As per Ministry of Human Resource Development Notification dated 10-06-2015 published in Gazette of India all the degrees/ diplomas/ certificates awarded through Open and Distance Learning mode of education by the Universities established by an Act of Parliament or State Legislature, Institutions Deemed to be Universities under Section 3 of the University Grant Commission Act 1956 and Institutions of National Importance declared under an Act of Parliament stand automatically recognized for the purpose of employment to posts and services under the Central Government provided they have been approved by the University Grants Commission.
- 9.3 Candidates who have not yet acquired but will acquire the educational qualification and produce documentary evidence from the Board in support thereof as on 01-08-2019 are also eligible.
- 9.4 All candidates who are declared qualified by the Commission for Document Verification will be required to produce the relevant Certificates such as Mark sheets, Provisional Certificates etc. for completion of Matriculation or equivalent in original as proof of having acquired the minimum educational qualification on or before 01-08-2019, failing which the candidature of such candidates will be cancelled by the Commission. The candidates who are able to prove, by documentary evidence, that the result of the qualifying examination was declared on or before the cut-off date i.e. 01-08-2019 and he/ she has been declared passed, will also be considered to meet the educational qualification.
- 9.5 The candidates possessing equivalent educational qualification shall also produce relevant Equivalence Certificate from the concerned authorities at the time of Document Verification. However, final decision regarding selection of such candidates will be taken by the concerned User Departments.

#### 10 How to apply:

- 10.1 Applications must be submitted in online mode only at the official website of SSC Headquarters i.e. <u>https://ssc.nic.in</u>. For detailed instructions, please refer to **Annexure-I** and **Annexure-II** of this Notice.
- 10.2 Last date for submission of online applications is 29-05-2019 (5.00 PM).
- 10.3 Candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/

# inability or failure to login to the SSC website on account of heavy load on the website during the closing days.

10.4 The Commission does not accept any responsibility for the candidates not being able to submit their applications within the last date on account of the aforesaid reasons or for any other reason beyond the control of the Commission.

#### 11 Application Fee:

- 11.1 Fee payable: Rs 100/- (Rs one hundred only).
- 11.2 Fee can be paid online through BHIM UPI, Net Banking, by using Visa, Mastercard, Maestro, RuPay Credit or Debit cards or through cash in SBI Branches by generating SBI Challan.
- 11.3 Women candidates and candidates belonging to Scheduled Castes (SC), Scheduled Tribes (ST), Persons with Disabilities (PwD) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fee.
- 11.4 Online fee can be paid by the candidates up to 31-05-2019 (5.00 PM). However, candidates who wish to make the cash payment through Challan of SBI, may make the payment in cash at the Branches of SBI within the working hours of bank up to 01-06-2019 provided the Challan has been generated by them before 31-05-2019 (5.00 PM).
- 11.5 Applications received without the prescribed fee shall not be considered and summarily rejected. No representation against such rejection will be entertained. Fee once paid shall not be refunded under any circumstances nor will it be adjusted against any other examination or selection.
- 11.6 Candidates who are not exempted from fee payment must ensure that their fee has been deposited with SSC. If the fee is not received by SSC, status of Application Form is shown as '**Incomplete**' and this information is printed on the top of the Application Form printout. Further, status of fee payment can be verified at the 'Payment Status'' link provided in the candidate's login screen. Such applications which remain incomplete due to non-receipt of fee will be SUMMARILY REJECTED and no request for consideration of such applications and fee payment after the period specified in the Notice of Examination shall be entertained.

#### 12 **Centres of Examination:**

12.1 A candidate must indicate the Centre(s) in the online Application Form in which he/ she desires to take the examination. Details about the Examination Centres and Regional Offices under whose jurisdiction these Examination Centres are located are as follows:

| S  | Examination Centres &  | SSC Region  | Address of the Regional  |
|----|--|---|--|
| No | Centre Code  | and States/<br>UTs under the<br>jurisdiction of<br>the Region   | Offices/ Website   |
| 1  | Bhagalpur (3201), Darbhanga<br>(3202), Muzaffarpur (3205), Patna<br>(3206), Purnea (3209), Agra (3001),<br>Aligarh (3002), Allahabad (3003),<br>Bareilly (3005), Gorakhpur (3007),<br>Jhansi (3008), Kanpur (3009),<br>Lucknow (3010), Meerut (3011),<br>Moradabad (3015), Varanasi<br>(3013).                                       | <b>Central</b><br><b>Region (CR)</b> /<br>Bihar and<br>Uttar Pradesh  | Regional Director (CR),<br>Staff Selection<br>Commission,<br>21-23, Lowther Road,<br>Allahabad,<br>Uttar Pradesh-211002.<br>(http://www.ssc-cr.org)  |
| 2  | Port Blair (4802), Bokaro (4201),<br>Dhanbad (4206), Hazaribag (4204),<br>Jamshedpur (4207), Ranchi (4205),<br>Balasore (4601), Behrampur-<br>Ganjam (4602), Bhubaneshwar<br>(4604), Cuttack (4605), Rourkela<br>(4610), Sambalpur (4609), Gangtok<br>(4001), Asansol (4417), Hooghly<br>(4418), Kolkata (4410), Siliguri<br>(4415). | Eastern<br>Region (ER)/<br>Andaman &<br>Nicobar<br>Islands,<br>Jharkhand,<br>Odisha, Sikkim<br>and West<br>Bengal | Regional Director (ER),<br>Staff Selection<br>Commission,<br>1 <sup>st</sup> MSO Building, (8 <sup>th</sup><br>Floor), 234/4,<br>Acharya Jagadish<br>Chandra Bose Road,<br>Kolkata,<br>West Bengal-700020<br>(www.sscer.org) |
| 3  | Belgaum (9002), Bengaluru (9001),<br>Hubli (9011), Gulbarga (9005),<br>Mangalore (9008), Mysore (9009),<br>Shimoga (9010), Udupi (9012).<br>Ernakulam (9213), Kannur (9202),<br>Kollam (9210), Kottayam (9205),<br>Kozhikode (9206), Thrissur (9212),<br>Thiruvananthapuram (9211),<br>Kavaratti (9401).                             | Karnataka,<br>Kerala Region<br>(KKR)/<br>Lakshadweep,<br>Karnataka and<br>Kerala                                  | Regional Director (KKR),<br>Staff Selection<br>Commission,<br>1 <sup>st</sup> Floor, "E" Wing,<br>Kendriya Sadan,<br>Koramangala,<br>Bengaluru,<br>Karnataka-560034<br>(www.ssckkr.kar.nic.in)                               |
| 4  | Bhilai Nagar (6206), Bilaspur<br>(6202), Raipur (6204), Bhopal<br>(6001), Gwalior (6005), Indore<br>(6006), Jabalpur (6007), Sagar<br>(6015), Satna (6014), Ujjain (6016).   | Madhya<br>Pradesh Sub-<br>Region (MPR)/<br>Chhattisgarh<br>and Madhya<br>Pradesh                                  | Dy. Director (MPR),<br>Staff Selection<br>Commission,<br>J-5, Anupam Nagar,<br>Raipur,<br>Chhattisgarh-492007  |

|   |  |   | (www.sscmpr.org)  |
|---|--|---|---|
| 5 | Itanagar (5001), Dibrugarh (5102),<br>Guwahati (Dispur) (5105), Jorhat<br>(5107), Silchar (5111), Tejpur<br>(5112), Churachandpur (5502),<br>Imphal (5501), Shillong (5401),<br>Aizwal (5701), Kohima (5302),<br>Agartala (5601).  | North Eastern<br>Region (NER)/<br>Arunachal<br>Pradesh,<br>Assam,<br>Manipur,<br>Meghalaya,<br>Mizoram,<br>Nagaland and<br>Tripura. | Regional Director (NER),<br>Staff Selection<br>Commission,<br>Housefed Complex,<br>Last Gate-Basistha<br>Road, P. O. Assam<br>Sachivalaya, Dispur,<br>Guwahati, Assam-<br>781006<br>(www.sscner.org.in) |
| 6 | Delhi NCR (2201), Ajmer (2401),<br>Alwar (2402), Bikaner (2404),<br>Jaipur (2405), Jodhpur (2406),<br>Kota (2407), Sikar (2411),<br>Sriganganagar (2408), Udaipur<br>(2409), Dehradun (2002), Haldwani<br>(2003), Roorkee (2005).  | <b>Northern</b><br><b>Region (NR)</b> /<br>Delhi,<br>Rajasthan and<br>Uttarakhand   | Regional Director (NR),<br>Staff Selection<br>Commission,<br>Block No. 12, CGO<br>Complex, Lodhi Road,<br>New Delhi-110003<br>(www.sscnr.net.in)  |
| 7 | Chandigarh (1601), Hamirpur<br>(1202), Shimla (1203), Jammu<br>(1004), Leh (1005), Samba (1010),<br>Srinagar (J&K) (1007), Amritsar<br>(1404), Jalandhar (1402), Ludhiana<br>(1405), Mohali (1406), Patiala<br>(1403).   | North Western<br>Sub-Region<br>(NWR)/<br>Chandigarh,<br>Haryana,<br>Himachal<br>Pradesh,<br>Jammu and<br>Kashmir and<br>Punjab      | Dy. Director (NWR),<br>Staff Selection<br>Commission,<br>Block No. 3, Ground<br>Floor, Kendriya Sadan,<br>Sector-9, Chandigarh-<br>160009<br>(www.sscnwr.org)   |
| 8 | Chirala (8011), Guntur (8001),<br>Kakinada (8009), Kurnool (8003),<br>Nellore (8010), Rajahmundry<br>(8004), Tirupati (8006), Vijaywada<br>(8008), Vishakhapatnam (8007),<br>Vizianagaram (8012), Puducherry<br>(8401), Chennai (8201), Coimbatore<br>(8202), Madurai (8204), Salem<br>(8205), Tiruchirapalli (8206),<br>Tirunelveli (8207), Vellore (8208),<br>Hyderabad (8601), Karimnagar<br>(8604), Warangal (8603). | Southern<br>Region (SR)/<br>Andhra<br>Pradesh,<br>Puducherry,<br>Tamil Nadu<br>and Telangana.                                       | Regional Director (SR),<br>Staff Selection<br>Commission,<br>2 <sup>nd</sup> Floor, EVK Sampath<br>Building, DPI Campus,<br>College Road, Chennai,<br>Tamil Nadu-600006<br>(www.sscsr.gov.in)           |

| 9 | Panaji (7801), Ahmedabad (7001),<br>Anand (7011), Gandhinagar (7012),<br>Mehsana (7013), Rajkot (7006),<br>Surat (7007), Vadodara (7002),<br>Amravati (7201), Aurangabad<br>(7202), Jalgaon (7214), Kolhapur<br>(7203), Mumbai (7204), Nagpur<br>(7205), Nanded (7206), Nashik<br>(7207), Navi Mumbai (7217), Pune<br>(7208). | Western<br>Region (WR)/<br>Dadra and<br>Nagar Haveli,<br>Daman and<br>Diu, Goa,<br>Gujarat and<br>Maharashtra | Regional Director (WR),<br>Staff Selection<br>Commission,<br>1 <sup>st</sup> Floor, South Wing,<br>Pratishtha Bhawan,<br>101, Maharshi Karve<br>Road, Mumbai,<br>Maharashtra-400020<br>(www.sscwr.net) |
|---|---|---|--|
|---|---|---|--|

- 12.2 A candidate may give option for three centres, in the order of priority, within the same region. No request for change of Centre of Examination will be considered later under any circumstances. Hence, the candidates should select the centers carefully and indicate the same correctly in their applications.
- 12.3 The Commission will endeavour to accommodate the candidates in centres opted by them. However, the Commission reserves the right to cancel any Centre and ask the candidates of that centre to appear from another centre. Commission also reserves the right to divert candidates of any centre to some other Centre to take the examination.
- 12.4 The Regional/ Sub-Regional Office, having jurisdiction over the Examination Centres opted by the candidate, will issue Admission Certificate to the candidate for the examinations. All other activities related to this recruitment will be handled by the said Regional/ Sub-Regional Office.

#### 13 <u>Scheme of Examination:</u>

- 13.1 The examination will consist of a Computer Based Examination (Paper-I) and a Descriptive Paper (Paper-II).
- 13.2 The dates of examinations indicated below are tentative. Any change in the schedule of examinations will be informed to the candidates through the website of the Commission.

| Dates of | Part | Subject           | Number of  | Time Duration        |
|----------|------|-------------------|------------|----------------------|
| Computer |      | (Not in sequence) | Questions/ | (For all four Parts) |
| Based    |      |                   | Maximum    |                      |

#### 13.3 Paper-I (Computer Based Examination-Objective Type):

| Examination<br>(Tier-I) |     |                                     | Marks |                                |
|-------------------------|-----|-------------------------------------|-------|--------------------------------|
| 02-08-2019<br>to        | Ι   | General English                     | 25/25 | 90 Minutes (120<br>Minutes for |
| 06-09-2019              | II  | General Intelligence &<br>Reasoning | 25/25 | candidates<br>eligible for     |
|                         | III | Numerical Aptitude                  | 25/25 | scribes as per<br>para 8.1 and |
|                         | IV  | General Awareness                   | 25/25 | 8.2)                           |

- 13.3.1 Paper-I will consist of Objective Type, Multiple choice questions only. The questions will be set both in English & Hindi for Part-II, III & IV.
- 13.3.2 There will be negative marking of 0.25 marks for each wrong answer.
- 13.3.3 Answer Keys, in due course after the Computer Based Examination, will be placed on the website of the Commission (https://ssc.nic.in). Any representation regarding answer keys received within the time limit fixed by the Commission at the time of uploading of the answer keys, will be scrutinized and the decision of the Commission in this regard will be final. No representation regarding Answer keys shall be entertained, afterwards.
- 13.3.4 Marks scored by candidates in Paper-I will be normalized by using the formula published by the Commission through Notice No: 1-1/2018-P&P-I dated 07-02-2019 and such normalized scores will be used to determine final merit and cut-off marks.

#### 13.4 Paper-II (Descriptive):

| Subject                    | Maximum | Time Duration                      |
|----------------------------|---------|------------------------------------|
|                            | Marks   |                                    |
| Short Essay/Letter in      | 50      | 30 minutes (40 minutes for the     |
| English or in any language |         | candidates eligible for scribes as |
| included in the 8th        |         | per Para 8.1 and 8.2).             |
| schedule of the            |         |                                    |
| Constitution.              |         |                                    |
|                            |         |                                    |
|                            |         |                                    |

13.4.1 Paper-II will be of descriptive type in which the candidate will be required to write a short essay or letter in English or

any language included in the VIII Schedule of the Constitution.

- 13.4.2 Paper-II will only be of qualifying nature and is intended to test elementary language skills in view of categorization of the post as Group-C and in view of job requirements. However, marks scored by the candidates in Paper-II will be used to decide merit in case more than one candidate score equal normalized marks in Paper-I.
- 13.4.3 Paper-II will be held only for those candidates who meet the cut-off prescribed by the Commission in Paper-I for different categories.

#### 13.5 Indicative Syllabus for Computer Based Examination (Paper-I):

- 13.5.1 Questions on 'General Intelligence and Reasoning' will be non-verbal considering the functions attached to the post. Questions on Numerical Aptitude and General English will be simple, of a level that an average matriculate will be in a position to answer comfortably. Questions on General Awareness will be also of similar standard.
- 13.5.2 **English Language**: Candidates' understanding of the Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc. and writing ability would be tested.
- 13.5.3 General Intelligence and Reasoning: It would include questions of non-verbal type. The test will include similarities questions on and differences. space visualization, problem solving, analysis, judgment, decision visual memory, discriminating observation, making, relationship concepts, figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.
- 13.5.4 **Numerical Aptitude:** This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages, Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Tables and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work, etc.
- 13.5.5 **General Awareness**: Questions will be designed to test the ability of the candidate's general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially

pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

- 13.5.6 For VH candidates of 40% and above visual disability, there will be no component of Maps/ Graphs/ Diagrams/ Statistical Data in the Paper.
- 13.6 **Paper-II**: The Paper will be set in Hindi, English and in other languages mentioned in the VIII Schedule of the Constitution as given in Annexure-XIV, to test basic language skills commensurate with the educational qualification prescribed for the post. Candidates will be required to write one short essay/ letter.

#### 14 Admission to the Examination:

- 14.1 All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted by the Commission as per the terms and conditions of this Notice of Examination, will be assigned Roll numbers and issued Admission Certificate (AC) for appearing in the Computer Based Examination (Paper-I). Subsequently, qualified candidates will be issued Admission Certificates for the next stages of the Examination.
- 14.2 Admission Certificate will be issued by the Regional/ Sub-Regional Office having jurisdiction over the Examination Centres opted by the candidate.
- 14.3 The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of written examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age, physical and medical standards etc. and satisfy themselves that they are eligible for the post(s). Copies of supporting documents will be sought at the time of Document Verification. When scrutiny is undertaken, if any claim made in the application is not found substantiated, the candidature will be cancelled and the Commission's decision shall be final.
- 14.4 Admission Certificates for the Examination will be uploaded on the website of the concerned Regional/ Sub-Regional Office of the Commission. Admission Certificates will not be issued by post for any stage of examination. Therefore, the candidates are advised to visit the website of concerned Regional Office and SSC-HQ regularly for updates and information about the examination.
- 14.5 Information about the Examination indicating the time table and City/ Centre of examination for the candidates will be uploaded on

the websites of the concerned Regional/ Sub-Regional Office of the Commission about two weeks before the date of examination. If any candidate does not find his/ her detail on the website of the Commission, one week before the date of examination, he/ she must immediately contact the concerned Regional/ Sub-Regional Office of the Commission with proof of having submitted his/ her application. Failure to do so will deprive him/ her of any claim for consideration.

- 14.6 Candidate must write his/ her Registration-ID, registered Email-ID and Mobile Number along with his/ her name, date of birth and name of the examination, while addressing any communication to the Commission. Communication from the candidate not furnishing these particulars shall not be entertained.
- 14.7 Facility for downloading of Admission Certificates will be available about one week before the examination on the website of concerned Regional/ Sub-Regional Office. Candidate must bring printout of the Admission Certificate to the Examination Hall.
- 14.8 In addition to the Admission Certificate, it is mandatory to carry at least two passport size recent colour photographs, Original valid Photo-ID proof such as:
  - 14.8.1 Aadhaar Card/ Printout of E-Aadhaar,
  - 14.8.2 Voter's ID Card,
  - 14.8.3 Driving License,
  - 14.8.4 PAN Card,
  - 14.8.5 Passport,
  - 14.8.6 School/ College ID Card,
  - 14.8.7 Employer ID Card (Govt./ PSU/ Private), etc
- 14.9 PwD candidates availing the facility of scribes as per paras 8.2 and 8.4 shall also be required to carry required Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof, as specified therein. Candidates without above noted documents will not be allowed to appear in the examination.

#### 15 **Document Verification (DV):**

- 15.1 All the candidates qualified for Document Verification are required to appear for Document Verification along with the original documents as mentioned at para no: 15.3.
- 15.2 Candidates have to bring two passport size recent colour photographs and one original Photo ID Proof while appearing for the Document Verification. Photo ID Proof can be:
  - 15.2.1 Aadhaar Card/ Printout of E-Aadhaar.

- 15.2.2 Voter ID Card.
- 15.2.3 PAN Card.
- 15.2.4 Passport.
- 15.2.5 Driving License.
- 15.2.6 Government School/ College ID Card.
- 15.2.7 Employer ID (Govt./ PSU)
- 15.3 Candidates will have to submit copies of various documents like:
  - 15.3.1 Matriculation/ Secondary Certificate.
  - 15.3.2 Educational Qualification Certificate.
  - 15.3.3 Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification.
  - 15.3.4 Caste/ Category Certificate, if belongs to reserved categories.
  - 15.3.5 Persons with Disabilities Certificate in the required format, if applicable.
  - 15.3.6 For Ex-Servicemen (ESM):
    - 15.3.6.1 Undertaking as per **Annexure-V.**
    - 15.3.6.2 Serving Defence Personnel Certificate as per **Annexure-IV**, if applicable.
    - 15.3.6.3 Discharge Certificate, if discharged from the Armed Forces,
  - 15.3.7 Relevant Certificate if seeking any age relaxation.
  - 15.3.8 No Objection Certificate, in case already employed in Government/ Government undertakings.
  - 15.3.9 A candidate who claims change in name after matriculation on marriage or remarriage or divorce, etc. the following documents shall be submitted:
    - 15.3.9.1 In case of marriage of women: Photocopy of Husband's passport showing names of spouses or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from husband and wife along with a joint photograph duly sworn before the Oath Commissioner;
    - 15.3.9.2 In case of re-marriage of women: Divorce Deed/ Death certificate as the case may be in respect of first spouse; and photocopy of present husband's passport

showing names of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from the husband and wife along with joint photograph duly sworn before the Oath Commissioner.

- 15.3.9.3 In case of divorce of women: Certified copy of Divorce Decree and Deed Poll/ Affidavit duly sworn before the Oath Commissioner.
- 15.3.9.4 In other circumstances for change of name for both male and female: Deed Poll/ Affidavit duly sworn before the Oath Commissioner and paper cuttings of two leading daily newspaper in original (One daily newspaper should be of the area of applicant's permanent and present address or nearby area) and Gazette Notification.
- 15.3.10 Any other document specified in the Admission Certificate for DV.

#### 16 Preferences of States/ Union Territories (UTs):

- 16.1 The candidates selected through this examination will be posted in different Ministries/ Departments/ Offices of the Government of India in various States/ UTs. The candidates are required to give preferences of States/ UTs, in the order of priority, in the online application form. State/ UT codes for giving preferences are given at Annexure-XV.
- 16.2 Candidates can give preferences for all the States/ UTs listed in **Annexure-XV** or give limited preferences as per their choice/ convenience. If a candidate wishes to opt for the limited preferences, then he/ she has to fill 'no choice' i.e. 'X' in the remaining columns/ boxes for giving preferences. For example, if a candidate wishes to opt for only three States/ UTs of Delhi, Rajasthan and Haryana, in that order of priority, then he/ she has to give preferences as F,G,C,X,X,X.....
- 16.3 Candidates will be considered for selection against the vacancies of only those States/ UTs for which they have given their preference in the online Application Form. If a candidate has opted for all the States/ UTs, he/ she will be considered for the vacancies of all the States/ UTs. However, if a candidate has given limited preferences, he/ she shall be considered for the vacancies of only those States/ UTs for which he/ she has given the preference in the online Application Form. For example if a candidate has given preference for only three States/ UTs of Delhi, Rajasthan and Haryana then he/ she shall only be considered against the

vacancies of Delhi, Rajasthan and Haryana and shall not be considered for any other State/ UT irrespective of the merit of the candidate and available vacancies in other States/ UTs.

- 16.4 Preference of States/ UTs exercised by the candidates in the online Application Form will be treated as final and no change in the preference of States/ UTs will be allowed later under any circumstances.
- 16.5 The candidates are therefore advised to exercise due diligence and caution while giving preferences of States/ UTs.

#### **17 Mode of selection:**

- 17.1 All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted by the Commission as per the terms and conditions of this Notice of Examination, will be assigned Roll numbers and issued Admission Certificate (AC) for appearing in the Computer Based Examination (Paper-I).
- 17.2 Admission Certificates for all stages of examination will be issued online on the websites of concerned Regional/ Sub-Regional Office of the Commission. Candidates are therefore advised to regularly visit the websites of the Commission Headquarters (i.e. <u>https://ssc.nic.in</u>) and concerned Regional/ Sub-Regional office of the Commission under whose jurisdiction the examination centres opted by the candidate are located.
- 17.3 Candidates will be shortlisted for appearing in Paper-II on the basis of their performance in Paper-I. Normalized scores of the candidates will be used to determine merit in Paper-I.
- 17.4 There will be separate category-wise, State/ UT-wise cut-offs in Paper-I. As the vacancies for MTS are in two age groups i.e. (i) 18 to 25 years and (ii) 18 to 27 years, the Commission may fix separate age group-wise, category-wise and State/ UT-wise cutoffs in Paper-I.
- 17.5 Paper-II will be qualifying in nature. Qualifying marks in Paper-II will be 40% for unreserved category and 35% for all reserved category candidates. However, marks scored by the candidates in Paper-II will be used to decide merit in case more than one candidate score equal normalized marks in Paper-I.
- 17.6 Based on the performance in Paper-I and scoring the cut-off marks in Paper-II, candidates will be shortlisted for appearing in the Document Verification to check their eligibility as per the information given by them in the online Application Form. The

eligible candidates whose documents are found in order will be considered for final selection.

- 17.7 Final selection and allocation of States/ UTs will be made on the basis of performance of the candidates in Paper-I, the preference of States/ UTs given by them in the online Application Form and the age-group of the candidates. Normalized scores of the candidates in Paper-I will be used to determine merit and the candidates will only be considered against the vacancies of States/ UTs for which they have given their preference in the online Application Form.
- 17.8 As the vacancies for MTS are in two age groups i.e. (i) 18 to 25 years and (ii) 18 to 27 years, in the final result, there will be separate age group-wise, State/ UT-wise and category-wise cut-offs. For the candidates who are eligible for both the age-groups, vacancies will first be filled in the age-group of 18-25 years.
- 17.9 Further allocation of Ministries/ Department/ Offices in the allocated States/ UTs will be made by the Regional/ Sub-Regional Offices of the Commission by using the standard methodology.
- 17.10 Candidates belonging to Scheduled Castes, Scheduled Tribes, OBC, ESM, EWS and PwD categories may be qualified by applying relaxed standards if the Commission is of the opinion that sufficient numbers of candidates of these categories are not likely to be available in order to fill up the vacancies reserved for these categories.
- 17.11 SC, ST, OBC, ESM, EWS and PwD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the general/ unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, ESM, EWS and PwD candidates.
- 17.12 SC, ST, OBC, ESM, EWS and PwD candidates who qualify on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances, extended zone of consideration, etc., irrespective of his/ her merit position, is to be counted against reserved vacancies and not against un-reserved vacancies. Such candidates may also be recommended at the relaxed standards to the extent of number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. In so far as cases of ex-serviceman are concerned, deduction of the military service

rendered from the age of ex-servicemen is permissible against the reserved or unreserved posts and such exemption will not be termed as relaxed standards in regard to age. Similarly for PwD candidates, relaxation of 10 years in upper age limit will not be termed as relaxed standards.

- 17.13 A person with disability who is selected on his/ her own merit can be appointed against an unreserved vacancy provided the post is identified suitable for Persons with Disability of relevant category.
- 17.14 Success in the examination confers no right of appointment unless Government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/ post.
- 17.15 The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all stages of the examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the written examination, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled.
- 17.16 Candidates on final selection may be required to acquire the proficiency in local language of the allotted State/ UT for confirmation of the candidates to the allotted posts by the concerned User Ministry/ Department/ Office.

#### 18 <u>Resolution Of Tie Cases:</u>

- 18.1 In cases where more than one candidate secure the equal aggregate marks, tie will be resolved by applying the following methods one after another:
  - 18.1.1 Total marks in Paper-II.
  - 18.1.2 Date of birth i.e. the candidate older in age gets preference.
  - 18.1.3 Alphabetical order of the names.
- **19** <u>Action against candidates found guilty of misconduct</u>: If candidates are found to indulge at any stage in any of the malpractices listed below during the conduct of examination or thereafter, their candidature for this examination will be cancelled and they will be debarred from the examinations of the Commission for the period mentioned below:

| S<br>No | Type of Malpractice                                      | Debarment<br>period |
|---------|--|---------------------|
| 1       | Taking away any Examination related material such as OMR | 2 Years             |
|         | sheets, Rough Sheets, Commission Copy of Admission       |                     |

|          | Contificate Anomaly Sheet at from the maninetical hell on   |                    |
|----------|---|--------------------|
|          | Certificate, Answer Sheet etc. from the examination hall or   |                    |
|          | passing it on to unauthorized persons during the conduct of   |                    |
| 0        | examination.  | O Marana           |
| 2        | Leaving the Examination Venue uninformed during the Examination.  | 2 Years            |
| 3        | Misbehaving, intimidating or threatening in any manner with the   | 3 Years            |
|          | examination functionaries' i.e. Supervisor, Invigilator, Security   |                    |
|          | Guard or Commission's representatives etc.  |                    |
| 4        | Obstruct the conduct of examination/ instigate other candidates   | 3 Years            |
|          | not to take the examination.  |                    |
| 5        | Making statements which are incorrect or false, suppressing   | 3 Years            |
|          | material information, submitting fabricated documents, etc.   |                    |
| 6        | Obtaining support/ influence for his/ her candidature by any  | 3 Years            |
| _        | irregular or improper means in connection with his/ her   |                    |
|          | candidature.  |                    |
| 7        | Possession of Mobile Phone in 'switched on' or 'switched off'   | 3 Years            |
|          | mode.   |                    |
| 8        | Appearing in the same examination more than once in   | 3 Years            |
| -        | contravention of the rules.   |                    |
| 9        | A candidate who is also working on examination related matters  | 3 Years            |
|          | in the same examination.  |                    |
| 10       | Damaging examination related infrastructure/ equipments.  | 5 Years            |
| 11       | Appearing in the Exam with forged Admit Card, identity proof,   | 5 Years            |
|          | etc.  |                    |
| 12       | Possession of fire arms/ weapons during the examination.  | 5 Years            |
| 13       | Assault, use of force, causing bodily harm in any manner to the   | 7 Years            |
|          | examination functionaries' i.e. Supervisor, Invigilator, Security   |                    |
|          | Guard or Commission's representatives etc.  |                    |
| 14       | Threatening/ intimidating examination functionaries with  | 7 Years            |
|          | weapons/ fire arms.   |                    |
| 15       | Using unfair means in the examination hall like copying from  | 7 Years            |
|          | unauthorized sources such as written material on any paper or   |                    |
|          | body parts, etc.  |                    |
| 16       | Possession of Bluetooth Devices, spy cameras, and any other   | 7 Years            |
|          | electronic gadgets in the examination hall.   |                    |
| 17       | Impersonate/ Procuring impersonation by any person.   | 7 Years            |
| 18       | Taking snapshots, making videos of question papers or   | 7 Years            |
|          | examination material, labs, etc.  |                    |
| 19       |   | 7 Years            |
|          | 0 1   |                    |
| 20       | Attempt to hack or manipulate examination servers, data and   | 7 Years            |
| -        | examination systems at any point before, during or after the  | -                  |
| 1        | examination.  |                    |
| 18<br>19 | Taking snapshots, making videos of question papers or<br>examination material, labs, etc.<br>Sharing examination terminal through remote desktop<br>softwares/ Apps/ LAN/ VAN, etc. | 7 Years<br>7 Years |

**20.** Commission's Decision Final: The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s), allotment of examination centres and preparation of merit list & force allocation, debarment for indulging in malpractices will be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

- **21.** In accordance with the directions issued by DoP&T vide its O.M. No.39020/1/2016-Estt. (B) dated 21.06.2016 for increasing access of the unemployed candidates to job opportunities it has been decided that after declaration of final result the Commission will make the scores and rankings in the said open Competitive Examinations conducted by the Commission available on its website or on the website of National Career Service (NCS), Ministry of Labour and Employment in descending order of ranking. Accordingly, it has been decided that the following details of the candidates will be made available on its website: (i) Name of candidate. (ii) Father/ Husband's name (iii) Date of Birth (iv) Category (Gen/ SC/ ST/ OBC/ PwD/ EWS/ ESM) (v) Gender of the candidate. (vi) Educational Qualifications. (vii) Total Marks obtained in the qualifying examination (viii) Ranking by which the merit is decided. (ix) Complete address (x) E-mail address However, the candidate will have the option, at the time of filling up of his/her application form, from opting out of disclosing the above details publicly. Accordingly, the scores and rankings in respect of only those candidates who have opted for disclosing the above details will be made available on the website of the Commission/ NCS.
- **22. Courts Jurisdiction**: Any dispute in regard to this recruitment will be subject to courts/ tribunals having jurisdiction over the place of concerned Regional/ Sub-Regional Office of the Commission where the candidate has appeared for the Computer Based Examination.

#### 23. <u>Important Instructions To Candidates:</u>

| (a) | BEFORE APPLYING, CANDIDATES ARE ADVISED TO GO THROUGH<br>THE INSTRUCTIONS GIVEN IN THE NOTICE OF EXAMINATION VERY<br>CAREFULLY.  |
|-----|--|
| (b) | THE CANDIDATE MUST WRITE HIS NAME AND DATE OF BIRTH<br>STRICTLY AS RECORDED IN THE MATRICULATION/ SECONDARY<br>CERTIFICATE. IF ANY VARIATION IN THE NAME AND DATE OF BIRTH<br>IS OBSERVED AT THE TIME OF DOCUMENT VERIFICATION, HIS/ HER<br>CANDIDATURE WILL BE CANCELLED. |
| (c) | CANDIDATES ARE ADVISED IN THEIR OWN INTEREST TO SUBMIT   |
|     | ONLINE APPLICATIONS MUCH BEFORE THE CLOSING DATE AND<br>NOT TO WAIT TILL THE LAST DATE TO AVOID THE POSSIBILITY OF<br>DISCONNECTION/ INABILITY OR FAILURE TO LOGIN TO THE SSC<br>WEBSITE ON ACCOUNT OF HEAVY LOAD ON THE WEBSITE DURING<br>THE CLOSING DAYS.               |

|     | Verification. When scrutiny is undertaken, if any claim made in the application is not found substantiated and/ or the candidate is found ineligible, the candidature will be cancelled and the Commission's decision shall be final.   |
|-----|---|
| (e) | Candidates seeking reservation benefits available for SC/ ST/ OBC/<br>PwD/ EWS/ ESM must ensure that they are entitled to such reservation<br>as per eligibility prescribed in the Notice. They should also be in<br>possession of the certificates in the prescribed format in support of their<br>claim.  |
| (f) | Candidates with <b>benchmark physical disability</b> only would be considered as Persons with Disabilities (PwD) and entitled to reservation for Persons with Disabilities.   |
| (g) | Central Government Civilian Employees claiming age relaxation should<br>produce a certificate in the prescribed format <b>(Annexure-III)</b> from their<br>office at the time of document verification in respect of the length of<br>continuous service which should be for not less than three years during<br>the period immediately preceding the closing date for receipt of<br>application. They should remain Central Government civilian employees<br>till the time of appointment in the event of their selection.   |
| (h) | When application is successfully submitted, it will be accepted<br>'Provisionally'. Candidate should take printout of the application form for<br>their own records. Printout of the 'Application Form' is not required to be<br>submitted to the Commission at any stage.  |
| (i) | Only one online application is allowed to be submitted by a candidate for<br>the Examination. Therefore, the candidates are advised to exercise due<br>diligence at the time of filling their online Application Forms. In case,<br>more than one applications of a candidate are detected, the Commission<br>will consider latest application. If a candidate submits multiple<br>applications and appears in the examination (at any stage) more than<br>once, his/ her candidature will be cancelled and he/ she will be debarred<br>from the examinations of the Commission as per rules. |
| (j) | The candidates must write their father's name and mother's name<br>strictly as given in the Matriculation/ Secondary Certificates otherwise<br>their candidature may be cancelled at the time of Document Verification<br>or as and when it comes into the notice of the commission.  |
| (k) | Applications with blurred/ illegible Photograph/ Signature will be rejected summarily.  |
| (1) | Request for change/ correction in any particulars in the Application<br>Form, once submitted, will not be entertained under any circumstances.  |

| (m) | Candidates are advised to fill their correct and active e-mail addresses<br>and mobile number in the online application as correspondence may be<br>made by the Commission through e-mail/ SMS.  |
|-----|--|
| (n) | The candidates must carry two passport size recent colour photographs<br>and a latest photo bearing identification proof such as Aadhaar Card/<br>printout of E-Aadhaar, Driving License, Voter Card, PAN Card, Identity<br>Card issued by University/ College/ Government or any other office<br>where the candidate may be working, etc in original to the Examination<br>Venue, failing which they will not be allowed to appear for the same. PwD<br>candidates availing the facility of scribes as per paras 8.2 and 8.4 shall<br>also be required to carry required Medical Certificate/ Undertaking/<br>Photocopy of the Scribe's Photo ID Proof, as specified therein. |
| (0) | In case of fake/ fabricated application/ registration by misusing any dignitaries name/ photo, such candidate/ cyber cafe will be held responsible for the same and liable for suitable legal action under cyber/ IT act.  |
| (p) | If a candidate scoring more than cut-off marks at any Paper/ stage of the examination is not qualified for the subsequent stage/ final selection due to any reason, he/ she must represent to the concerned Regional/ Sub-Regional Office of the Commission within two months of the declaration of the result or two week prior to the conduct of next stage of the examination, whichever is earlier.  |
| (q) | If a candidate is finally selected and does not receive any correspondence<br>from the Commission or the concerned User Department within a period<br>of one year after declaration of result, he/ she must communicate<br>immediately thereafter with the concerned User Department.  |
| (r) | Fee payable: Rs 100/- (Rs. one hundred only). Women candidates and candidates belonging to Scheduled Caste (SC), Scheduled Tribe (ST), Persons with disability (PwD) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fee.  |

Under Secretary (P&P-I)

#### Annexure-1

## (Procedure for filling online Application)

The process of filling online application for the examination consists of two parts:

- I. One-time Registration.
- II. Filling online Application for the Examination.

#### Part-I (One-Time Registration):

- 1. Please read the instructions given in the Notice of Examination carefully before filling up the online 'One-time Registration Form' and 'Application Form'.
- 2. Before proceeding with One-time Registration, keep the following information/ documents ready:
  - a. Mobile Number (to be verified through OTP).
  - b. Email ID (to be verified through OTP).
  - c. Aadhaar Number. If Aadhaar Number is not available, please give one of the following ID Numbers. (You will be required to show the original document at a later stage):
    - i. Voter ID Card
    - ii. PAN
    - iii. Passport
    - iv. Driving License
    - v. School/ College ID
    - vi. Employer ID (Govt./ PSU/ Private)
  - d. Information about the Board, Roll Number and Year of Passing the Matriculation (10<sup>th</sup>) Examination.
  - e. Scanned colour passport size recent photograph in JPEG format (20 KB to 50 KB). Image dimension of the photograph should be about 3.5 cm (width) x 4.5 cm (height). Applications with blurred photograph will be rejected.
  - f. Scanned signature in JPEG format (10 to 20 KB). Image dimension of the signature should be about 4.0 cm (width) x 3.0 cm (height). Applications with blurred signature will be rejected.
  - g. Disability Certificate Number, if you are a person with benchmark disability.
- 3. For One-time Registration, click on 'Register Now' link provided in 'Login' Section on <u>https://ssc.nic.in</u>.
- 4. One-time Registration process requires filling up of following information:
  - a. Basic Details
  - b. Additional Details and Contact Details
  - c. Uploading of the scanned images of passport size photograph and signature.
- 5. For filling up the 'One-time Registration Form', please follow the following steps:
  - a. Few critical details (e.g. Aadhaar Number, name, father's name, mother's name, date of birth, etc) are required to be entered twice, in the relevant columns of the Registration Form, for verification purpose and to avoid any mistakes. If there is mismatch between original and verify data columns, indication will be given in red text.
  - b. S No-1, provide information about Aadhaar Number / Identity Card and its Number. Any one of these Numbers is required to be given.
  - c. S No-2: Fill your name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate. In case, you have made any changes in your

name after matriculation, indicate the same at S No-2c and 2d.

- d. S No-3: Fill your father's name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate.
- e. S No-4: Fill your mother's name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate.
- f. S No-5: Fill your date of birth **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate.
- g. S No-6: Matriculation (10<sup>th</sup> Class) Examination Details which include:
  - i. Name of Education Board
  - ii. Roll Number
  - iii. Year of passing
- h. S No-7: Gender
- i. S No-8: Level of Educational Qualification (Highest).
- j. S No-9: Your Mobile Number. This must be a working mobile number as it will be verified through 'One Time Password' (OTP). It may be noted that any information which the Commission may like to communicate with you, will be sent on this mobile number only. Your mobile number will also be used for retrieval of password/ Registration Number, if required.
- k. S No-10: Your Email ID. This must be a working Email ID as it will be verified through OTP. It may also be noted that any information which the Commission may like to communicate with you, will be sent on this Email ID only. Your Email ID will also be used for retrieval of password/ Registration Number, if required.
- 1. Provide detail of State/ UT of your Permanent Address.
- m. When the Basic Details provided at S No-1 to 10 are saved, you will be required to confirm your mobile number and email ID. On confirmation, your data will be saved and your Registration Number will be displayed on the screen. Your Registration Number and Password will be provided to you on your mobile number and Email ID.
- n. You have to complete the Registration Process within 14 days failing which your Registration Details saved so far will be deleted.
- o. Login using your Registration Number as username and auto generated password provided to you on your mobile and email. Change your password, when prompted on first login.
- p. After successful password change, you need to login again using your Registration Number and changed password.
- q. On successful login, information about the 'Basic Details' so far filled by you will be displayed. You may edit it, if required or proceed further by clicking on 'Next' button at the bottom to complete your One-time Registration.
- r. S No-11: Provide information about your Category.
- s. S No-12: Provide information about your Nationality
- t. S No-13: Provide information about visible Identification Mark. You may be required to show the above Identification Mark at various stages of examination.
- u. S No-14: Provide information about benchmark disabilities, if any. If you are suffering from any specific benchmark disability identified suitable for government jobs, then provide Disability Certification Number.

- v. S No: 15 to 18: Provide information about your Permanent and Present Address. Save the data and proceed further to last Part of the Registration Process.
- w. S No: 19 & 20: Upload your recent Photo and Signature as specified at S No-2 above.
- x. Save the information provided. Take draft printout and review the information provided thoroughly, before 'Final Submit'.
- y. Upon clicking 'Final Submit' different OTPs will be sent on your mobile number and Email ID. You need to enter one of the two OTPs at designated field to complete the Registration Process.
- z. Read the 'Declaration' carefully and if you agree with the declaration, click 'I Agree'.
- aa.After submission of Basic Information, if the registration process is not completed within 14 days, your data will be deleted from the system.
- 6. After completion of registration process, 'Basic Details' can be changed only twice. **THEREFORE BE EXTREMELY CAUTIOUS WHILE MAKING ONE TIME REGISTRATION**.
- 7. YOU ARE AGAIN ADVISED THAT NAME, FATHER'S NAME, **MOTHER'S** NAME, OF BIRTH, **MATRICULATION** DATE EXAMINATION DETAIL FILLED EXACTLY SHOULD BE AS **MATRICULATION** CERTIFICATE. RECORDED IN YOUR CANDIDATURE MAY GET CANCELLED IN CASE OF INCORRECT/ WRONG INFORMATION.

#### Part-II (Online Application Form)

- 1. Login to online system through your '**Registration Number**' and password.
- 2. Click 'Apply' link in '<u>Multi Tasking (Non-Technical) Staff Examination</u> 2019' Section under 'Latest Notifications' tab.
- 3. Information in columns at S No-1 to 15 will be automatically filled from your One-time Registration Data which is non-editable. If you want to make correction in any of this data, click on 'Modify Registration' and suitably edit your One-time Registration data.
- 4. S No-16: Give your preference for Examination Centers. You may choose examination Centers within the same Region. Choice for all the three Centers must be given in the order of preference.
- 5. S No-17: If you are serving in Armed Forces or are an ex-serviceman, fill up the required information. Wards of servicemen/ ex-servicemen are not treated as ex-servicemen.
- 6. S No-18.1: Provide information on whether you are suffering from Cerebral Palsy or not.
- 7. S No-18.2: Indicate if you have physical limitation to write and Scribe is required on your behalf. Please go through para 8 of the Notice of Examination for more information.
- 8. 18.3 to 18.5: If you are eligible for availing the facility of scribe as per Para-8 of the Notice of examination, provide information about the requirement of scribe.
- 9. S No-19: If you are seeking age relaxation, select appropriate agerelaxation category.
- 10. S No-20: Indicate your preferences for the States/ UTs in the order of priority. You are advised to give as many preferences of States/ UTs as you may like.
- 11. S No-21: Indicate your highest educational qualification.
- 12. S No-22: Provide information on whether you belong to Economically Weaker Sections (EWS). This is applicable for only un-reserved candidates.
- 13. S No-23: Please see Notice of Examination, Para No: 21 and fill up accordingly.
- 14. S No-24, 25 and information with regard to Photo & Signature will be filled up automatically from the One-time Registration Data.
- 15. Complete your declaration by clicking on "I agree" check box and fill up captcha code.
- 16. Preview and verify the information provided by you and 'Submit' the Application.
- 17. Proceed to make fee payment if you are not exempted from payment of fee.
- 18. Fee can be paid online through BHIM UPI, Net Banking, by using Visa, Mastercard, Maestro, RuPay Credit or Debit cards or in cash at the SBI Branches by generating SBI Challan.
- 19. Refer Para-11 of the Notice of Examination for further information on the payment of fee.
- 20. When application is successfully submitted, it will be accepted 'Provisionally'. Candidate should take printout of the application form for their own records. Printout of the 'Application Form' is not required to be submitted to the Commission at any stage.

**ANNEXURE-III** 

#### CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVERNMENT CIVILIAN EMPLOYEES SEEKING AGE-RELAXATION

(To be filled by the Head of the Office or Department in which the candidate is working).

(Please see Para 6.2 and 23 (g) of the Notice)

It is certified that \*Shri/Smt./Km. \_\_\_\_\_\_ is a Central Government Civilian employee holding the post of \_\_\_\_\_\_ in the pay scale of Rs.\_\_\_\_\_\_ with 3 years regular service in the grade as on closing date.

This office has no objection for his/ her appearing in the Multi Tasking (Non-Technical) Staff Examination 2019.

Signature \_\_\_\_\_

Name\_\_\_\_\_

Office Seal

Place: Date:

(\*Please delete the words which are not applicable.)

#### ANNEXURE- IV

#### CERTIFICATE FOR SERVING DEFENCE PERSONNEL

(Please see Para-6 of Notice for the Examination)

I hereby certify that, according to the information available with me (No.)

\_\_\_\_\_(Rank)\_\_\_\_\_\_is

due to complete the specified term of his engagement with the Armed Forces on the (Date) \_\_\_\_\_\_.

(Signature of Commanding Officer)

Office Seal

Place:

Date:

#### UNDERTAKING TO BE GIVEN BY THE EX-SERVICEMEN

I ....., bearing Roll No.....,

appearing for the Document Verification of the .....

Examination, 20....., do hereby undertake that:

- (a) I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen Re-employment in Central Civil Services and Posts Rules, 1979, as amended from time to time.
- (b) I have not joined the Government job on civil side (including Public Sector Undertakings, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.) on regular basis after availing of the benefits of reservation given to exserviceman for re-employment; or
- (c) I have availed the benefit of reservation as ex-serviceman for securing Government civil side. ioined iob on have as .....on..... in the office of ..... I hereby undertake that I have submitted the self-declaration/ undertaking to my current employer about date wise detail of the application for the above mentioned examination for which I had applied for before joining the present civil employment; or
- (d) I have availed the benefit of reservation as ex-serviceman for securing civil side. have ioined Government job on as office .....on..... in the of ..... Therefore, I am eligible for age-relaxation only;

I hereby declare that the above statements are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/ terminated.

| Signature:                              |  |
|---|--|
| Name:                                   |  |
| Roll Number:                            |  |
| Date:                                   |  |
| Date of appointment in Armed<br>Forces: |  |
| Date of Discharge:                      |  |
| Last Unit/ Corps:                       |  |
| Mobile Number:                          |  |
| Email ID:                               |  |

#### **ANNEXURE-VI**

#### FORMAT FOR SC/ ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

| This is  | to certify that Sh                      | ri/Shrimati/Kumaı | ri*                 |                   |
|--|---|-------------------|---------------------|-------------------|
| son/daughter<br>village/town*<br>State/ Union Territ | of in I<br>tory*                        |                   | k                   |                   |
| belongs to<br>Castes/ Scheduleo                      | o the Caste/Tribes<br>d Tribes* under:- | V                 | which is recognized | d as a Scheduled  |
|  | stitution (Scheduled C                  | , .               |                     |                   |
|  | ,                                       | ,                 |                     | <br>order, 1951 * |

The Constitution (Scheduled Tribes) Union Territories Order, 1951\*\_\_\_\_\_

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956\_\_\_\_\_

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*.

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@. The Constitution (Pondicherry) Scheduled Castes Order 1964@ The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order 1978@ The Constitution (Sikkim) Scheduled Tribes Order 1978@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@ The Constitution (SC) orders (Amendment) Act, 1990@ The Constitution (ST) orders (Amendment) Ordinance 1991@ The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996@ The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Order (Amendment) Act 2007@ %2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/ Union Territory Administration.

| This certificate is issued on the                 | e basis of the Schedu | uled Castes/ Scheduled Tribes      |
|---|-----------------------|------------------------------------|
| certificate issued to Shri/Shrimati               |                       | Father/mother of                   |
| Shri/Srimati/Kumari*                              | of                    |                                    |
| village/town*                                     | in District/Division* | of the                             |
| State/Union Territory*                            |                       | who belong to the                  |
|   |                       | is recognized as a Scheduled       |
| Caste/ Scheduled Tribe in                         |                       | Territory* issued by               |
| the   | dated                 |                                    |
| %3. Shri/Shrimati/Kumari and /or<br>village/town* |                       | nily ordinarily reside(s) in<br>of |
| District/Division*                                |                       | ate/Union Territory of             |
|   | Signature             |                                    |

\*\* Designation

(with seal of office)

Place\_\_\_\_\_

Date\_\_\_\_\_

\* Please delete the words which are not applicable

@ Please quote specific presidential order

% Delete the paragraph which is not applicable.

<u>NOTE</u>: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

#### \*\* List of authorities empowered to issue Caste/ Tribe Certificates:

(i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate.

(ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**<u>NOTE</u>**: ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

#### (FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

This is to certify that Shri/Smt./Kumari \_\_\_\_\_\_son/daughter of \_\_\_\_\_ of village/ town \_\_\_\_\_ in District/Division \_\_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ belongs to the Community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_\*. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the\_\_\_\_\_ District/ Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993\*\*. **District Magistrate** Deputy Commissioner etc. Dated: Seal:

\*\* As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

<sup>\*</sup> The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

#### ANNEXURE-VIII

#### Form-V Certificate of Disability (In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) [See rule 18(1)] (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No.

Date:

|          | Th  | is  | is  | to   | certify    | that    |      | have     | carefu | ılly | exar  | nined    | Shri/Sm   | it./Kum. |
|----------|-----|-----|-----|------|------------|---------|------|----------|--------|------|-------|----------|-----------|----------|
|          |     |     |     |      |            |         | son  | /wife/da | ughter | of   | Shri  |          |           |          |
| Date     | of  | Bir | th  | (DD/ | /MM/YY)    |         |      |          | Age    |      |       | years,   | male/fe   | male -   |
|          |     |     |     |      | _ registra | ation   | No.  |          |        |      | perma | anent re | sident of | House    |
| No.      |     |     |     |      | Ward/      | Villag  | e/S  | treet    |        |      |       |          | Post      | Office   |
|          |     |     |     | D    | istrict    |         |      | _ State  |        |      |       | , wh     | ose pho   | tograph  |
| is affiz | xed | abo | ve, | and  | am satisi  | fied th | nat: |          |        |      |       |          |           |          |

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) he/she has \_\_\_\_\_\_ % (in figure) \_\_\_\_\_\_ percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_\_ (part of body) as per guidelines ( .....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

(Signature and Seal of Authorized Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

#### ANNEXURE-IX

#### Form - VI Certificate of Disability (In cases of multiple disabilities) [See rule 18(1)] (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No.

Date:

| Th        | is                     | is  | to | certify | that | we    | have   | careful  | ly   | examined  | Shri/Sr | nt./Kum. |
|-----------|------------------------|-----|----|---------|------|-------|--------|----------|------|-----------|---------|----------|
|           |                        |     |    |         |      |       | s      | on/wife/ | dau  | ghter     | of      | Shri     |
|           |                        |     |    |         |      |       | C      | Date     | of   | Birth     | (DD/    | /MM/YY)  |
|           | Age years, male/female |     |    |         |      |       |        |          |      |           |         |          |
| Registrat | ion                    | No. |    |         |      | _ per | manent | residen  | t of | House No. |         |          |

 Ward/Village/Street
 Post Office
 District

 State
 , whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| S. No | Disability                         | Affected part<br>of body | Diagnosis | Permanent physical<br>impairment/mental<br>disability (in %) |
|-------|------------------------------------|--------------------------|-----------|--|
| 1.    | Locomotor disability               | @                        |           |  |
| 2.    | Muscular Dystrophy                 |                          |           |  |
| 3.    | Leprosy cured                      |                          |           |  |
| 4.    | Dwarfism                           |                          |           |  |
| 5.    | Cerebral Palsy                     |                          |           |  |
| 6.    | Acid attack Victim                 |                          |           |  |
| 7.    | Low vision                         | #                        |           |  |
| 8.    | Blindness                          | #                        |           |  |
| 9.    | Deaf                               | £                        |           |  |
| 10.   | Hard of Hearing                    | £                        |           |  |
| 11.   | Speech and Language disability     |                          |           |  |
| 12.   | Intellectual Disability            |                          |           |  |
| 13.   | Specific Learning<br>Disability    |                          |           |  |
| 14.   | Autism Spectrum<br>Disorder        |                          |           |  |
| 15.   | Mental illness                     |                          |           |  |
| 16.   | Chronic Neurological<br>Conditions |                          |           |  |
| 17.   | Multiple sclerosis                 |                          |           |  |
| 18.   | Parkinson's disease                |                          |           |  |

| 19. | Haemophilia         |  |  |
|-----|---------------------|--|--|
| 20. | Thalassemia         |  |  |
| 21. | Sickle Cell disease |  |  |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows :

In figures : - ----- percent In words :- ----- percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

- 3. Reassessment of disability is :
  - (i) not necessary,

or

(ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till ----- -----

(DD) (MM) (YY)

- @ e.g. Left/right/both arms/legs
- # e.g. Single eye
- £ e.g. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

5. Signature and seal of the Medical Authority.

| Name and Seal of Member | Name and Seal of Member |        |       | Seal | of | the |
|-------------------------|-------------------------|--------|-------|------|----|-----|
|                         |                         | Chairp | erson |      |    |     |

Signature/thumb impression of the person in

whose favour certificate of disability is issued.

#### **ANNEXURE-X**

#### Form – VII Certificate of Disability (In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) (See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

Certificate No.

Date:

This is to certify that I have carefully examined

| Shri/Smt/Kum_  |                |            |                  |             | son/v  | vife/dau | ughter |
|----------------|----------------|------------|------------------|-------------|--------|----------|--------|
| of Shri        |                |            |                  |             | Date   | of       | Birth  |
| (DD/MM/YY)     |                | Age        | years            | s, male/fe  | emale  |          |        |
| Registration N | lo             |            | permanent        | resident    | of     | House    | No.    |
|                | Ward/Village   | /Street    |                  |             | Po     | ost      | Office |
|                | District       |            | State            | e           |        |          | ,      |
| whose photogra | aph is affixed | above, and | am satisfied     | that he/s   | she is | s a ca   | se of  |
|                |                | disab      | ility. His/her e | xtent of pe | ercent | age ph   | ysical |
|                |                | disab      | ility. His/her e | xtent of pe | ercent | age ph   | ysical |

impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:

| S.<br>No | Disability                         | Affected part<br>of body | Diagnosis | Permanent physical<br>impairment/mental disability<br>(in %) |
|----------|------------------------------------|--------------------------|-----------|--|
| 1.       | Locomotor disability               | @                        |           |  |
| 2.       | Muscular Dystrophy                 |                          |           |  |
| 3.       | Leprosy cured                      |                          |           |  |
| 4.       | Cerebral Palsy                     |                          |           |  |
| 5.       | Acid attack Victim                 |                          |           |  |
| 6.       | Low vision                         | #                        |           |  |
| 7.       | Deaf                               | €                        |           |  |
| 8.       | Hard of Hearing                    | €                        |           |  |
| 9.       | Speech and Language disability     |                          |           |  |
| 10.      | Intellectual Disability            |                          |           |  |
| 11.      | Specific Learning<br>Disability    |                          |           |  |
| 12.      | Autism Spectrum Disorder           |                          |           |  |
| 13.      | Mental illness                     |                          |           |  |
| 14.      | Chronic Neurological<br>Conditions |                          |           |  |
| 15.      | Multiple sclerosis                 |                          |           |  |
| 16.      | Parkinson's disease                |                          |           |  |
| 17.      | Haemophilia                        |                          |           |  |
| 18.      | Thalassemia                        |                          |           |  |
| 19.      | Sickle Cell disease                |                          |           |  |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_ \_\_\_\_

@ - eg. Left/Right/both arms/legs

# - eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned {Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/thumb impression of the person in

whose favour certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

#### <u>Annexure-XI</u>

#### Certificate regarding physical limitation in an examinee to write

This L have Mr/Ms/Mrs is to certify that, examined of the candidate with (name disability), a person with \_\_ (nature and percentage of disability as mentioned in the certificate of disability), S/o / D/o resident of а Village/District/State) and to state that he/ she has physical limitation which hampers his/ her writing capabilities owning to his/ her disability.

Signature

Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a

Government health care institution

Name & Designation

Name of Government Hospital/ Health Care Centre with Seal

Place:

Date:

#### Note:

Certificate should be given by a specialist of the relevant stream/ disability (e.g. Visual impairment-Ophthalmologist, Locomotor disability-Orthopaedic specialist/ PMR).

#### Annexure-XII

#### Letter of Undertaking for Using Own Scribe

|                          |            | _, a   | candio | date with |       |         |           |
|--------------------------|------------|--------|--------|-----------|-------|---------|-----------|
| (name of the disability) | ) appeari  | ng for | the _  |           |       |         |           |
| (name of the examinati   | on) bearii | ng Ro  | ll No  |           |       |         | at        |
|                          | (name      | of     | the    | centre)   | in    | the     | District  |
|                          | <b>,</b>   |        |        |           | _(nam | e of th | ne State/ |
| UT). My qualification is |            |        |        |           |       |         |           |

- I do hereby state that \_\_\_\_\_\_ (name of the scribe) will provide the service of scribe/ reader/ lab assistant for the undersigned for taking the aforesaid examination.
- I do hereby undertake that his/ her qualification is \_\_\_\_\_\_. In case, subsequently it is found that his/ her qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate with Disability)

Place:

Date:

| Educational Qualification                                      | Code |
|--|------|
| Matriculation  | 01   |
| Intermediate/Higher Secondary                                  | 02   |
| Diploma  | 04   |
| B.A.   | 05   |
| B.A. (Hons.)   | 06   |
| B. Com.  | 07   |
| B.Com. (Hons.)   | 08   |
| B.Sc.  | 09   |
| B.Sc. (Hons.)  | 10   |
| B. Ed.   | 11   |
| LLB  | 12   |
| B.E.   | 13   |
| B. Tech.   | 14   |
| AMIE (Part A & Part B)   | 15   |
| B.Sc. (Engg.)  | 16   |
| BCA  | 17   |
| BBA  | 18   |
| Graduation issued by the Armed Forces (Indian Army, Air Force, | 19   |
| Navy)  |      |
| B. Lib.  | 20   |
| B. Pharm.  | 21   |
| ICWA   | 22   |
| CA   | 23   |
| PG Diploma   | 24   |
| M.A.   | 25   |
| M.Com.   | 26   |
| M. Sc.   | 27   |
| M.Ed.  | 28   |
| LLM  | 29   |
| M.E.   | 30   |
| M. Tech.   | 31   |
| M. Sc. (Engg.)   | 32   |
| MCA  | 33   |
| MBA  | 34   |
| Others   | 35   |

# **Essential Educational Qualification Code**

#### ANNEXURE-XIV

#### LANGUAGES FOR PAPER-II

| S No | Language                 | Code |
|------|--------------------------|------|
| 1    | Hindi                    | 01   |
| 2    | English                  | 02   |
| 3    | Assamese                 | 03   |
| 4    | Bengali                  | 04   |
| 5    | Bodo                     | 05   |
| 6    | Dogri                    | 06   |
| 7    | Gujarati                 | 07   |
| 8    | Kannada                  | 08   |
| 9    | Kashmiri                 | 09   |
| 10   | Konkani                  | 10   |
| 11   | Maithili                 | 11   |
| 12   | Malayalam                | 12   |
| 13   | Manipuri (also Meitei or | 13   |
|      | Meithei)                 |      |
| 14   | Marathi                  | 14   |
| 15   | Nepali                   | 15   |
| 16   | Oriya                    | 16   |
| 17   | Punjabi                  | 17   |
| 18   | Sanskrit                 | 18   |
| 19   | Santhali                 | 19   |
| 20   | Sindhi                   | 20   |
| 21   | Tamil                    | 21   |
| 22   | Telugu                   | 22   |
| 23   | Urdu                     | 23   |

| S No | State / UT           | Code |
|------|----------------------|------|
| 1    | Chandigarh           | А    |
| 2    | Jammu & Kashmir      | В    |
| 3    | Haryana              | C    |
| 4    | Himachal Pradesh     | D    |
| 5    | Punjab               | E    |
| 6    | Delhi                | F    |
| 7    | Rajasthan            | G    |
| 8    | Uttarakhand          | Н    |
| 9    | Bihar                | Ι    |
| 10   | Uttar Pradesh        | J    |
| 11   | Jharkhand            | K    |
| 12   | Odisha               | L    |
| 13   | West Bengal          | М    |
| 14   | A&N Islands          | N    |
| 15   | Sikkim               | 0    |
| 16   | Arunachal Pradesh    | Р    |
| 17   | Assam                | Q    |
| 18   | Manipur              | R    |
| 19   | Meghalaya            | S    |
| 20   | Mizoram              | Т    |
| 21   | Nagaland             | U    |
| 22   | Tripura              | V    |
| 23   | Chhattisgarh         | W    |
| 24   | Madhya Pradesh       | Y    |
| 25   | Daman, Diu and Goa   | Z    |
| 26   | Gujarat              | 1    |
|      | Dadra & Nagar Haveli |      |
| 27   | Maharashtra          | 2    |
| 28   | Andhra Pradesh       | 3    |
| 29   | Telangana            | 4    |
| 30   | Puducherry           | 5    |
|      | &                    |      |
|      | Tamilnadu            |      |
| 31   | Karnataka            | 6    |
| 32   | Kerala               | 7    |
| 33   | Lakshadweep Islands  | 8    |

### Name of States/ UTs and their code for giving preference by the candidates